

**UNITED STATES DISTRICT COURT**

MIDDLE DISTRICT OF ALABAMA

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January 4, 2008

**NOTICE OF CORRECTION**

**From: Clerk's Office**

**Case Style: Parker v. King et al**

**Case Number: 2:07-cv-00624-WKW**

**This Notice of Correction was filed in the referenced case this date to attach the correct PDF document previously attached to correct the signature and use the proper form.**

**The correct PDF document is attached to this notice for your review. Reference is made to document # 37 filed on January 03, 2008.**

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
Northern DIVISION

Jimmie E. Parker

Plaintiff,

v.

Troy King et al.

Defendants,

CASE NO. 2:07-cv-624-wkw

**CONFLICT DISCLOSURE STATEMENT**

COMES NOW Troy King et al., a Defendant in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or
- ☐ This party is a governmental entity, or
- ☐ There are no entities to be reported, or
- ☐ The following entities and their relationship to the party are hereby reported:

Reportable Entity

Troy King

W.M. Coppage

Richard Allen

Relationship to Party

Attorney General

Commissioner, ADPS

Commissioner, ADOC

1/2/2008

Date

/s/ Joshua S. Bearden

(Signature)

Joshua S. Bearden

(Counsel's Name)

Troy King, W.M. Coppage, Richard Allen

Counsel for (print names of all parties)

11 South Union street

Montgomery, Alabama 36130

Address, City, State Zip Code

334-353-4156

Telephone Number

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
Northern DIVISION

**CERTIFICATE OF SERVICE**

I, Joshua S. Bearden, do hereby Certify that a true and correct copy  
of the foregoing has been furnished by U.S. Mail and electronic mail (manner of service,  
i.e., U.S. Mail, electronic mail, etc.) on this 3rd day of January 2008 to:

Jimmie E. Parker 199999, 2960 Bell Aire Blvd. Theodore, Alabama

Alabama Department of Public Safety, Legal Division, P.O. Box 1511, Montgomery, Alabama 36102

Neal. Connor@doc.alabama.gov

1/3/2008

Date

/s/Joshua S. Bearden

Signature